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Affiliate Professor of Philosophy
Department of Asian and Asian-American Studies
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Appointments

SUNY Distinguished Professor, 2016-
Professor of Religious Studies, Department of Asian and Asian-American Studies, Stony Brook University, 2003-16; and Department of Comparative Studies, 1996-2003
Associate Professor of Religious Studies, Department of Comparative Studies, SUNY Stony Brook, full-time 1992-96; half-time 1991-92
Assistant Professor of Religious Studies (half-time), SUNY Stony Brook, 1983-1991
Assistant Editor, *Encyclopaedia Iranica*, Columbia University, 1981-1984
Assistant Professor, Imperial Iranian Academy of Philosophy, Tehran, 1978-79
Assistant Professor, Center for the Humanities, Aryamehr Technical University, Tehran, 1974-1978
Instructor, Center for the Humanities, Aryamehr Technical University, Tehran, 1973-1974
Research Assistant, Center for the Study of Islamic Science, Tehran, 1971-72

Education

Associate at the Imperial Iranian Academy of Philosophy, Tehran, 1976-78
Ph.D. in the Persian language and its literature, Tehran University, 1974
B.A. in history, College of Wooster, 1966

Professional Activities

Honorary Professor, The School of Philosophy and Religious Studies, Minzu University of China, 2012-2015
Ken'an Rifai Distinguished Professor of Islamic Studies, The Institute of Advanced Humanistic Studies, Peking University (Spring 2012)
Directeur d'études, L'École des Hautes Études en Sciences Social, Paris, June 2004

Visiting Professor of Arabic Literature, Harvard University, Spring 1996
Board of Editors, SUNY Press, 1989-92

Fellowships

Fellowship, John Simon Guggenheim Foundation, 2014-15
Fellowship, National Endowment for the Humanities, 2010-11
Senior Fellowship, Center for the Study of World Religions, Harvard, 1995-96
Fellowship, National Endowment for the Humanities, 1993-94
Fulbright to India: Grant from the Indo-U.S. Subcommittee on Education and Culture,
May 1988-January 1989
Fellowship, National Endowment for the Humanities, 1986-87

Prizes

World Prize for the Book of the Year, The Islamic Republic of Iran, 2015
The Second Farabi International Award on the Humanities and Islamic Studies, Ministry
of Science, Tehran, 27 December 2008
Celebration of career by Foundation for Cultural Works and Triumphs, Tehran, 14 June
2008
World Prize for the Book of the Year, The Islamic Republic of Iran, 2005
Mevlāna Arastirmalari Özel Ödülü, Kombassan Foundation (Konya, Turkey), 2000

Publications

Author, editor, and translator of thirty books and monographs and 175 articles on
Islamic thought, Sufism, and Shi'ism

Books and Monographs

Compositions

Divine Love: Islamic Literature and the Path to God. New Haven: Yale University Press, 2013,
xxvi + 490 pp. (selected as a Choice Outstanding Academic Title for 2013).
➤ Persian translation by Sayyid Amīr Husayn Asgharī. *'Ishq-i ilāhī: Sayr bi-sūyi
khudā dar mutūn-i islāmī*. Tehran: Intishārāt-i 'Ilmī wa Farhangī, 1394/2015,
540 pp.
➤ Persian translation by Enshā'allāh Rahmatī and Husayn Kiyānī. *'Ishq-i ilāhī:
Tariq ila'llāh dar mutūn-i islāmī*. Tehran: Nashr-i Sūfiyā, 1395/2017, 720 pp.

- Turkish translation by Ömer Saruhanlıoğlu and Kadir Filiz. *İlahi Aşk: Erken Dönem Farsça Tasavvuf Metinlerinde Allah ve İnsan*. Istanbul: Nefes Yayınları, 2018.

In Search of the Lost Heart: Explorations in Islamic Thought. Edited by Muhammad Rustom, Atef Khalil, and Kazuyo Murata. Albany: SUNY Press, 2012, 397 + 14 pp.

- Albanian translation by Sokrat Amataj. *Kërkime për Zembrën e Humbur: Explorime në Mendimin Islamik*. Tirane: ENEAS, 2012, 447 pp.
- 15 of 26 chapters translated into Persian by Sayyid Amīr Husayn Asgharī. *Dar justujū-ye qalb-i gumshuda*. Tehran: Nasrh-i Falāt, 2017, 262 pp.
- Turkish translation by Ömer Saruhanlıoğlu. *Âşığın aynası: Kayıp kalbin peşinde*. Istanbul: Okuyan Us, 2018, 339 pp.

The Sage Learning of Liu Zhi: Islamic Thought in Confucian Terms, by Sachiko Murata, William C. Chittick, and Tu Weiming. Cambridge: Harvard University Press, 2009, xxvi + 678 pp.

Science of the Cosmos, Science of the Soul: The Pertinence of Islamic Cosmology in the Modern World. Oxford: Oneworld, 2007, xi + 135 pp. Also Lahore: Suhail Academy, 2011.

- Persian translation by Sayyid Amīr Husayn Asgharī. *‘İlm-i jahān, ‘İlm-i jān*. Tehran: Intishārāt-i Ittilā‘āt, 1388/2009, 166 pp.
- Indonesian translation by Arif Mulyadi. *Kosmologi Islam dan dunia modern*. Jakarta: Mizan, 2010, 216 pp.
- Turkish translation by Ömer Çolakoğlu. *Kosmos’taki tek hakikat*. Istanbul: Sufi Kitap, 2010, 186 pp. Also as *Kozmos’un Hakikati: İlm-i Kainat, İlm-i Nefs: İslam Kozmolojisi*. Istanbul: İnsan Yayınları, 2017.
- Albanian translation by Edin Q. Lohja. *Shkencë e kozmosit, shkencë e shpirtit*. Tirana: Zemra e Traditës, 2011, 173 pp.

Ibn ‘Arabi: Heir to the Prophets. Oxford: Oneworld, 2005, vii + 152 pp.

- German translation by Peter Finckh. *Ibn ‘Arabi: Erbe der Propheten*. Herrliberg, Zürich: Edition Shershir, 2012, 173 pp.
- Albanian translation by Edin Q. Lohja. *Ibn ‘Arabīu Trashëgues i Profetëve*. Tirane: Zemra e Traditës, 2012, 175 pp.
- Turkish translation by Kadir Filiz. *İbn Arabi: Giriş Kitabı*. Istanbul: Nefes Yayınları, 2014.
- Persian translation by Hūshmand Dihqān. *Ibn ‘Arabī: Wārith-i Anbiyā’*. Tehran: Payām-i Imrūz, 2014, 216 pp.
- Persian translation by Muhammad Sūrī and Ismā‘īl ‘Alīkhānī. *Ibn ‘Arabī: Mīrāth-dār-i Payāambarān*. Tehran: ‘İlmī wa Farhangī, 2014, 208 pp.

- Arabic translation by Nasir Dumairieh. *Muhyi'l-Dīn ibn 'Arabī: Wārith al-Anbiyā'*. Damascus: Dār Nīnawā, 2015, 164 pp.
- Me & Rumi: The Autobiography of Shams-i Tabrizi*. Louisville: Fons Vitae, 2004, xxv + 409 pp. Also Lahore: Suhail Academy, 2005; Srinagar: Gulshan Books, 2015.
- Persian translation, with original English text, by Shihāb al-Dīn 'Abbāsī. *Man wa Mawlānā*. Tehran: Intishārāt-i Murwārīd, 1386/2007, 450 + 250 pp.
 - Arabic translation by Muhammad Yāsir Haskī. *Ana wa'l-Rūmī: al-Sīrat al-dhātīyya bi-qalam Shams al-Dīn al-Tabrīzī*. Beirut: Dār al-Khayāl, 2018.
- The Heart of Islamic Philosophy: The Quest for Self-Knowledge in the Teachings of Afdal al-Dīn Kāshānī*. Oxford: Oxford University Press, 2001, xiii + 360 pp.
- Persian translation by Shihāb al-Dīn 'Abbāsī. *Qalb-i falsafa-yi islāmī: Dar justujū-yi khwudshināsī dar ta'ālīm-i Afdal al-Dīn Kāshānī*. Tehran: Intishārāt-i Murwārīd, 1391/2011, 560 pp.
- Sufism: A Short Introduction*. Oxford: Oneworld, 2000, 180 pp. Also Lahore: Suhail Academy, 2005. Re-issued as *Sufism: A Beginner's Guide*. Oxford: Oneworld, 2008, 233 pp.
- Indonesian translation by Zaimul Am. *Tasawuf di Mata Kaum Sufi*: Bandung: Penerbit Mizan, 2002, 284 pp.
 - Turkish translation by Turan Koç. *Tasavvuf: Kisa Bir Giris*. Istanbul: Iz Yayincilik, 2003, 317 pp.
 - Persian translation by Jalīl Parwīn. *Dar āmadī bar tasawwuf wa 'irfān-i islāmī*. Tehran: Pazhūhishkada-yi Khumaynī, 1382/2004, 270 pp.
 - Persian translation by Muhammad-Ridā Rajabī. *Dar āmadī bar tasawwuf*. Qum: Markaz-i Mutāla'āt wa Taḥqīqāt-i Adyān wa Madhāhib, 1386/2007, 257 pp.
 - Albanian translation by Sokrat Ahmataj. *Në Kërkim Të Zembrës Së Humbur*. Tirana: Logoreci, 2007, xxii + 185 pp.
<http://www.institutirumi.com/Botime/Libra/Ne%20kerkim%20te%20zemres%20se%20humbur%20I/index.html>
 - Italian translation by Francesco Alfonso Leccese. *Il Sufismo*. Bologna: Giulio Einaudi editore, 2009, x + 232 pp.
 - Russian translation by M. G. Romanov and Yanis Eshots. Moscow: Vostochnaya Literatura Publishers, 2012, 245 pp.
 - Dutch translation by Marc Colpaert. *Soefisme: Een kennismaking*. Synthese, 2019, 288 pp.
- The Self-Disclosure of God: Principles of Ibn al-'Arabī's Cosmology*. Albany: SUNY Press, 1998, 523 pp.; Lahore: Suhail Academy, 2000.

- Varolmann Boyutlari: Tasavvuf ve Vahdetül-Vücūd Üstüne Yazılar* (Seventeen articles translated into Turkish by Turan Koç). Istanbul: İnsan Yayınları, 1997, 408 pp.; 2nd edition, 2007, 416 pp.
- The Vision of Islam* (collaboration with Sachiko Murata). New York: Paragon, 1994, 39 + 368 pp. Also Lahore: Suhail Academy, 1998.
- Persian translation by 'Abd al-Rahīm Guwāhī. *Sīmā-yi islām*. Tehran: Daftar-i Nashr-i Farhang-i Islāmī, 1378/1999, 634 pp.
 - Turkish translation by Turan Koç. *Islām'ın Vizyonu*. Istanbul: İnsan Yayınları, 2000, 479 pp.
 - Indonesian translation as *The Vision of Islam*. Yogyakarta: Suluh Press, 2005.
 - Albanian translation by Sokrat Ahmataj. *Visioni i Islamit*. Tirana: albPAPER, n.d. (2008), 464 pp.
 - Urdu translation by Muhammad Suhayl Umar. *Islām apnī nigāh main*. Islamabad and Lahore: The Institute of Islamic Studies and The Iqbal Academy, 2008, 633 pp.
 - Russian translation by Natalia Prigarina and Tatiana Schetchikova. Moscow: Ladomir, 2014, 638 pp.
 - Bosnian translation of chapter 6 by Rusmir Mahmutćehajić. "Kelam u umskim školama." *Forum Bosnae* 75-76 (2016), pp. 68-100.
- Imaginal Worlds: Ibn al-'Arabī and the Problem of Religious Diversity*. Albany: SUNY Press, 1994, 208 pp.
- Turkish translation by Mehmet Demirkaya. *Hayal Ālemleri: Ibn Arabī ve dinlerin çeşitliliği meselesi*. Istanbul: Kaknüs Yayınları, 1999, 223 pp.
 - Indonesian translation by Achmad Syahid. *Dunia Imaginal Ibnu 'Arabi: Kreativitas Imaginasi dan Persoalan Diversitas Agama*. Jakarta: Risalah Gusti, 2001.
 - Spanish translation by Ana Serrano and Pablo Beneito. *Mundos imaginales: Ibn al-Arabi y la diversidad de las creencias*. Madrid: Mandala, 2004, 333 pp.
 - Persian translation by Sayyid Mahmūd Yūsuf-i Thānī and Mahmūd Sādiqī 'Alīābādī. *'Awālim-i khayāl: Ibn 'Arabī wa masa'ala-yi kathrat-i dīnī*. Tehran: Pazhūhishkada-yi Khumaynī, 1383/2004, 214 pp.
 - Persian translation by Qāsim Kākā'ī. *'Awālim-i khayāl: Ibn 'Arabī wa masa'ala-yi ikhtilāf-i adyān*. Tehran: Intishārāt-i Hirmis, 1384/2005, 296 pp.
 - Persian translation by Najibullāh Shafaq. *'Awālim-i khayāl*. Tehran: Mu'assasa-yi Āmūzishī and Pazhūhishkada-yi Khumaynī, 1386/2007.

- German translation by Peter Finckh. *Bildhafte Welten: Ibn al-'Arabī und die Frage der religiösen Vielhaft.* Zürich: Edition Shershir, 2015, 326 pp.
- Faith and Practice of Islam: Three Thirteenth-Century Sufi Texts.* Albany: SUNY Press, 1992, 306 pp. Also Kuala Lumpur: S. Abdul Majeed & Co., 1994; Lahore: Suhail Academy, 2000.
- Turkish translation by Ömer Saruhanlıoğlu. *13. YY. Sûfi metinlerinde iman ve amel.* Istanbul: Litera Yayincilik, 2016.
- The Sufi Path of Knowledge: Ibn al-'Arabī's Metaphysics of Imagination.* Albany: SUNY Press, 1989, 478 pp. Also Lahore: Suhail Academy, 2000; Srinagar: Gulshan, 2009.
- Partial Indonesian translation by Achmad Nidjam, M. Sadat Ismail, and Ruslani. Introduction and chapters 1-3 as *The Sufi Path of Knowledge: Tuhan Sejati dan Tuhan-tuhan Palsu.* Chapters 4-5 as *The Sufi Path of Knowledge: Hermeneutika al-Quran Ibnu al-'Araby.* Chapters 6-7 as *The Sufi Path of Knowledge: Pengetahuan Spiritual Ibnu al-'Araby.* Yogyakarta: Qalam, 2001.
 - Persian translation by Mahdī Najafī Afrā. *Tarīq-i 'irfānī-yi ma'rifat az dīdgāh-i Ibn 'Arabī.* Tehran: Farāyin, 1389/2010.
 - Turkish translation by Ömer Saruhanlıoğlu. *Sûfi'nin bilgi yolu: İbn-i Arabî'nin metafiziğinde hayal.* Istanbul: Okuyan Us, 2016.
- The Sufi Path of Love: The Spiritual Teachings of Rumi.* Albany: SUNY Press, 1983, 433 pp. Also Lahore: Suhail Academy, 2000; Srinagar: Gulshan, 2009.
- Russian translation by Marietta Stepaniants and Andrey Smirnov. Moscow: Ladomir Publications, 1995.
 - Indonesian translation by M. Sadat Ismail and Achmad Nidjam. *Jalan cinta sang sufi: ajaran-ajaran spiritual Jalāluddīn Rūmī.* Yogyakarta: Qalam, 2000.
 - Persian translation by Shihāb al-Dīn 'Abbāsī. *Rāh-i 'irfānī-yi 'ishq: ta'ālīm-i ma'nawī-yi Mawlawī.* Tehran: Nashr-i Paykān, 1382/2004.
 - Persian translation by Mahdī Sarrashtadārī. *Tarīq-i sūfiyāna-yi 'ishq.* Tehran: Intishārāt-i Mihrandīsh, 1384/2005.
 - Bosnian translation by Rešid Hafizović. *Sufijski put Ljubavi: Rumijeva duhovna učenja.* Sarajevo: Naučnoistraživački institut "IBN SINA," 2005.
 - Turkish translation by Ömer Saruhanlıoğlu. *Sûfi'nin aşk yolculuğu: Mevlânâ'nin mânevi öğretisi.* Istanbul: Litera Yayincilik, 2016.
 - Spanish translation by Claudia Massa. *El camino sufí del amor: las enseñanzas esperituales de Rūmī.* Ciudad Autónoma de Buenos Aires: El Hilo de Ariadna, 2017.

- Arabic translation by Shīmā' Mullā Yūsuf. *al-Tariq ila'l-'ishq al-sūfi*. Cairo: Ru'ya Li'l-Nashr wa'l-tawzi', 2017.

The Sufi Doctrine of Rumi: An Introduction. Tehran: Aryamehr University Press, 1974, 96 pp.

- Persian translation by Shihāb al-Dīn 'Abbāsī. *Muqaddima bar 'irfān-i Mawlawī in Ganjīna-yi Ma'nawī-yi Mawlānā*. Tehran: Intishārāt-i Murwārīd, 1383/2004, pp. 41-119.
- New edition: *The Sufi Doctrine of Rumi: Illustrated Edition*. Bloomington, Indiana: World Wisdom Books, 2005, xiv + 103 pp.
- Spanish translation by Esteve Serra. *La Doctrina Sufi de Rumi*. Palma de Mallorca: Olañeta, 2008, 103 pp.
- Albanian translation by Edin Lohja. *Doktrina sufiste e Rumiut*. Tirana: Zemra et Traditës, 2009, 129 pp.

Translations

The Repose of the Spirits: A Sufi Commentary on the Divine Names. Albany: State University of New York Press, 2019, ca. 900 pp.

Rashīd al-Dīn Maybudī. *Kashf al-Asrār: The Unveiling of the Mysteries*. Louisville: Fons Vitae/Amman, Jordan: Royal Aal Bayt Institute for Islamic Thought, 2015, 627 pp.

- [altafsir.com](http://altafsir.com/Books/kashf.pdf), 2014. <http://altafsir.com/Books/kashf.pdf>.

Mullā Sadrā, *The Elixir of the Gnostics*. Text, translation, introduction, and notes. Provo: Brigham Young University Press (Islamic Translation Series), 2003. Lahore: Suhail Academy, 2005.

Jāmī, *Lawā'ih*. In Sachiko Murata. *Chinese Gleams of Sufi Light: Wang Tai-yü's Great Learning of the Pure and Real and Liu Chih's Displaying the Concealment of the Real Realm*. Albany: SUNY Press, 2000, pp. 128-210.

Ibn al-'Arabī, *al-Futūhāt al-makkiyya. Les Illuminations de la Mecque/The Meccan Illuminations: Textes choisis/Selected Texts* (collaboration with M. Chodkiewicz, C. Chodkiewicz, D. Gril, and J. Morris). Paris: Sindbad, 1989.

- English sections reprinted in Ibn al 'Arabi, *The Meccan Revelations*. New York: Pir Press, 2002.

'Alī ibn al-Husayn, *al-Sahīfat al-sajjādiyya. The Psalms of Islam*. Arabic text, English translation, introduction, and notes. London: The Muhammadi Trust, 1988, 31 + 259 + 301 pp.; reprinted in Qom, Bargozedah Publications, n.d.

- *The Psalms of Islam: English Version*. Birmingham, UK: al-Mahdi Institute, and Marsta, Sweden: Me'raj Educational Publishers, 2007, 313 pp.
- J. Nurbakhsh (compiler). *Sufism IV: Repentance, Abstinence, Renunciation, Wariness, Humility, Humbleness, Sincerity, Steadfastness, Courtesy*. London: Khaniqahi-Nimatullahi, 1988, 166 pp.
- 'Alī ibn al-Husayn. *Supplication: Makārim al-akhlāq*. London: Muhammadi Trust, 1983, 26 pp.
- Fakhruddin 'Iraqi: *Divine Flashes* (with P.L. Wilson). With introduction and notes. New York: Paulist Press (Classics of Western Spirituality), 1982, 178 pp.
- Turkish translation by Ercan Alkan. *Fahreddîn Irâkî: Aşk Metafizigi*. Istanbul: Hayykitab, 2012, 191 pp.
- J. Nurbakhsh (compiler). *Sufism [II]: Fear and Hope, Contraction and Expansion, Gathering and Dispersion, Intoxication and Sobriety, Annihilation and Subsistence*. New York: Khaniqahi-Nimatullahi, 1982, 126 pp.
- 'Alī ibn Abī Tālib. *Supplications (Du'ā)*. London: Muhammadi Trust, 1982, 66 pp.
Republished New York: Pir Press, n.d. (1919).
- A Shi'ite Anthology*. Albany: SUNY Press, 1981, 152 pp.
- *Gulchīn-ī az ma'ārif-i tashayyu'*. Translated by Sayyid Hādī Khusrawshāhī. Qum: Būstān-i Kitāb, 1389/2010, 184 pp.
- J. Nurbakhsh (compiler). *Sufism [I]: Meaning, Knowledge, and Unity*. New York: Khaniqahi-Nimatullahi, 1981, 111 pp.
- Sayyid Muhammad Husayn Tabātabā'ī. *Muhammad in the Mirror of Islam*. Tehran: Darol-kotob-el-Islamiya, 1970, 26 pp.

Editions and Editorial Supervision

- The Essential Seyyed Hossein Nasr*. Bloomington, IN: World Wisdom, 2007, xiv + 250 pp.
- Turkish translation by Nurullah Koltaş. *S. Hüseyin Nasr'in Temel Düşünceleri*. Istanbul: İnsan Yayınları, 2012.
- The Inner Journey: Views from the Islamic Tradition*. Sandpoint, ID: Morning Light Press, 2007, xxx + 318 pp.; Lahore: Suhail Academy, 2011.
- Assistant editor of *Encyclopaedia Iranica*, fascicles 3-8 (vol. I, pp. 225-896). London: Routledge & Kegan Paul, 1982-85.
- An Annotated Bibliography of Islamic Science* (collaboration with S.H. Nasr). Vols. 1-2. Tehran: Imperial Iranian Academy of Philosophy, 1975-78, 432, 317 pp.; Vol. 3, Tehran, 1991; vols. 1 & 2 reprinted Lahore: Suhail Academy, 1985.

Edition of 'Abd al-Rahmān Jāmī. *Naqd al-nusūs fī sharh naqsh al-fusūs*. Persian and Arabic text with critical apparatus, notes, English and Persian introductions, indexes. Tehran: Imperial Iranian Academy of Philosophy, 1977, 648 pp.; second edition, Tehran: Cultural Studies and Research Institute, 1992.

Articles

- “The Islamic Notion of Beauty.” *Journeys and Awakenings*. Edited by R.P. Corman, D.S. Beckett, D. Farber, and T.H. Lefkowitz. Rhinebeck, N.Y.: Sacred Spirit Books, 2019, pp. 51-53.
- “Moses and the Religion of Love: Thoughts on Methodology in the Study of Sufism.” *Islamic Studies and the Study of Sufism in Academia: Rethinking Methodologies*. Edited by Yasushi Tonaga and Chiaki Fujii. Kyoto: Kyoto University, 2018, pp. 101-18.
- “Rumi, Jalāl-al-Din vii. Philosophy.” *Encyclopaedia Iranica*. August 2017.
<http://www.iranicaonline.org/articles/rumi-philosophy>.
- Sachiko Murata and William C. Chittick. “The Importance of Sufism in Chinese Islam.” *The Door of Mercy: Kenan Rifai and Sufism Today. International Symposium Proceedings*. Istanbul: Nefes, 2017, pp. 165-71.
- “Ibn al-‘Arabī: The Doorway to an Intellectual Tradition.” *Journal of the Muhyiddin ibn ‘Arabi Society* 59 (2016), pp. 1-15.
- “Sufism.” *The Cambridge Handbook of Western Mysticism and Esotericism*. Edited by Glenn Alexander Magee. New York: Cambridge University Press, 2016, pp. 83-94.
- “The Quran and Sufism.” *The Study Quran*. Edited by S. H. Nasr et al. New York: HarperCollins, 2015, pp. 1737-49.
- “Āqā Muḥammad Ridā Qumsha’ī.” *An Anthology of Philosophy in Persia: From the School of Shiraz to the Twentieth Century*. Edited by S. H. Nasr and M. Aminrazavi. London: I.B. Tauris, 2015, pp. 489-512.
- “Themes of Love in Islamic Mystical Theology.” *Jewish, Christian, and Islamic Mystical Perspectives on the Love of God*. Edited by Sheelah Treflé Hidden. New York: Palgrave Macmillan, 2014, pp. 155-80.
- “Love in Islamic Thought.” *Religion Compass* 8/7 (2014): pp. 229-38.
- “The Religion of Love Revisited.” *Journal of the Muhyiddin ibn ‘Arabi Society* 54 (2013), pp. 37-59.
- “Divine Love in Early Persian Prose.” *Temenos Academy Review* 16 (2013), pp. 129-43.
- “Ibn ‘Arabī on the Ultimate Model of the Ultimate.” *Models of God and Alternative Ultimate Realities*. Edited by Jeanine Diller and Asa Kasher. Dordrecht: Springer, 2013, pp. 915-29.

- With Sachiko Murata: "The Implicit Dialogue of Confucian Muslims." *The Wiley-Blackwell Companion to Inter-Religious Dialogue*. Edited by Catherine Cornille. Malden, MA: John Wiley & Sons, 2013, pp. 438-49.
- "The Ambiguity of the Qur'anic Command." *Between Heaven and Hell: Islam, Salvation, and the Fate of Others*. Edited by Mohammad Hasan Khalil. New York: Oxford University Press, 2013, pp. 65-86.
- "Islam and the Transformative Power of Love." *Transmutatio: La vie ermetica alla felicità/The Hermetic Way to Happiness*. Quaderni di Studi Indo-Mediterranei V (2012), pp. 171-75
- "Why Study the Worldview of the Hui? (2)" Chinese translation in *Journal of Hui Muslim Minority Studies* 22.3 (2012), pp. 11-12.
- "Afdal al-Din Kashani: Compositions." *An Anthology of Philosophy in Persia, vol. 4: From the School of Illumination to Philosophical Mysticism*. Edited by S. H. Nasr and M. Aminrazavi. London: I. B. Tauris, 2012, pp. 234-52.
- "Sadr al-Din Qunawi: The Texts." *An Anthology of Philosophy in Persia, vol. 4: From the School of Illumination to Philosophical Mysticism*. Edited by S. H. Nasr and M. Aminrazavi. London: I. B. Tauris, 2012, pp. 416-34.
- "The Pivotal Role of Love in Sufism." *Eranos Jahrbuch 2009-2010-2011: Love on a Fragile Thread*. Edited by Fabio Merlini, Lawrence E. Sullivan, Riccardo Bernardini and Kate Olson. Daimon Verlag, 2012, pp. 255-73.
- "Wahdat al-Wujūd in India." *Ishraq: Islamic Philosophy Yearbook* 3 (2012), pp. 29-40.
<http://iph.ras.ru/uplfile/smirnov/ishraq/3/4chitt.pdf>
- "Friendship and Love In Islamic Spirituality." *ISOC Focus* 2/3 (2012), pp. 7-12.
- "Qūnawī on the One Wujūd." *Journal of the Muhyiddin ibn 'Arabi Society* 49 (2011), pp. 117-27.
- "The Sword of Lā and the Fire of Love." *Mawlana Rumi Review* 2 (2011), pp. 10-27.
Persian translation by Hasan Lahouti, "Shamshīr-i lā wa ātish-i 'ishq." *Iran-nameh* 25/1-2 (1388/2009). <http://fis-iran.org/fa/irannameh/volxxv/1-2rumi/swordofno>.
- "The Dialectic of Love in Early Persian Sufism." *The Journal of Dharma* 36/1 (2011), pp. 99-113.
- "Identität und Verifizierung." *Al-Fadschr: Die Morgendämmerung* 132 (9/17/11), pp. 23-27. http://www.al-fadschr.de/pdf/al-fadschr_nr_132_s_23.pdf
- "The Aesthetics of Islamic Ethics." *Sharing Poetic Expressions: Beauty, Sublime, Mysticism in Islamic and Occidental Culture*. Edited by A.-T. Tymieniecka. Dordrecht: Springer, 2011, pp. 3-14.

- “Reason, Intellect, and Consciousness in Islamic Thought.” *Reason, Spirit and the Sacral in the New Enlightenment: Islamic Metaphysics Revived and Recent Phenomenology of Life*. Edited by Anna-Teresa Tymieniecka. Dordrecht: Springer, 2011, pp. 11-35. Brief version published as a pamphlet: “Uncovering the Secrets of Consciousness: The Sufi Approach.” Fifth Victor Danner Memorial. Bloomington: Department of Near Eastern Languages and Cultures, Indiana University, 2007, 22 pp.
- “The Goal of Islamic Education.” *Studies in Comparative Religion: Education in the Light of Tradition*, edited by Jane Casewit. Bloomington, Indiana: World Wisdom, 2011, pp. 85-92. Persian translation by Sayyid Amīr Husayn Asgharī as “Āmūzish dar Islām.” *Ittilā’āt-i Hikmat wa Ma’rifat* 3/6 (1387/2008), pp. 38-40.
- “The Koran as the Lover’s Mirror.” *Universal Dimensions of Islam*. Edited by Patrick Laude. Bloomington, IN: World Wisdom, 2011, pp. 66-77.
- “Navigating the Ocean of the Soul.” *Sophia* (16/1) 2010, pp. 29-45.
- “The Anthropology of Compassion.” *Journal of the Muhyiddin Ibn ‘Arabi Society* 48 (2010), pp. 1-15.
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- "Rumi's View of Imam Husayn." International Seminar on Imam Husayn, London. 7/7/84
- "'God Surrounds all Things': An Islamic Perspective on the Environment." At the conference, Religious Perspectives on the Environment. Carroll College, Montana. 10/12/84
- "A Sufi View of Islamic Eschatology." University of Indiana, Bloomington. 1/22/85
- "Images of Peace and War in Islam." The UN University for Peace, New York. 3/21/86
- "The Lover's Roots in God according to Ibn al-'Arabī." The Spirituality of Love in the Twelfth Century and Today. Nantes, France, 6/3/86
- "Macrocosm, Microcosm, and Perfect Man in the *Futūhāt* of Ibn al-'Arabī." Man the Macrocosm. Jesus College, Oxford, England. 3/28/87
- "The World of Imagination in Islamic Eschatology." University of Washington, Seattle, 4/23/87

- "Rumi and *Wahdat al-wujūd*." The von Grunebaum Center for Middle East Studies, UCLA. 4/26/87
- "The Islamic View of War and Peace." Rutgers University, Newark, N.J., 5/5/87
- "*Wahdat al-wujūd* in Islamic Thought." The Middle East Center, University of Chicago. 10/9/87
- "Death and the Afterlife in Islam." *Death and the Afterlife in World Religions*. Rutgers University, New Brunswick, NJ. 2/23/88
- "Death, Dreams, and the World of Imagination." Ohio State University, Columbus. 2/29/88
- "Death, Dreams and *Mundus Imaginalis*." Washington University, St. Louis, Missouri. 4/8/88
- "The Interpretation of Eschatological Symbolism in Islam." *The Taziya* (the Shi'ite passion play). Hartford Seminary, 5/20/88
- "*Wahdat al-wujud* in Islamic Thought." The Indian Institute of Islamic Studies, New Delhi. 8/6/88
- "Mawlana Jalaluddin Rumi's Views on Life after Death." Abul Kalam Azad Oriental Research Institute, Hyderabad, India. 9/26/88
- "*Wahdat al-wujud* in Islamic Thought." Henry Martyn Institute of Islamic Studies, Hyderabad, India. 10/10/88
- "Rumi's View of Life after Death." The Indian Institute of Islamic Studies, New Delhi. 1/14/89
- "Political Order in Iranian History: Ideals and Reality—The View of Bābā Afzal Kāshānī." The Middle East Center, Harvard University. 3/21/89
- "Ibn 'Arabi's Influence in India." The First International Symposium on Ibn 'Arabi. Noto, Sicily. 4/3/89
- "Ibn al-'Arabī's Imaginal Universe." University Seminar in Medieval Studies, Columbia University. 10/10/89
- "Meetings with Imaginal Men." Fourth Annual Symposium on Ibn 'Arabī. Berkeley, CA. 11/9/90
- "Spectrums of Islamic Thought: Sa'īd al-Dīn Farghānī on the Implications of Oneness and Manyness." *The Legacy of Mediaeval Persian Sufism*. School of Oriental and African Studies, University of London. 12/5/90
- "Sufi Views of Adam's Fall." The Annual McMartin Lecture in Religion, Carleton University, Ottawa, Canada. 3/2/91
- "Appreciating Knots: An Islamic Approach to Religious Diversity." *Inter-Religious Models and Criteria*, The Claremont Graduate School. 4/3/92

- "The Myth of Adam's Fall in Ahmad Sam'ānī's *Rawh al-arwah*." Persian Sufism: From its Origins to Rumi, The George Washington University, 4/12/92
- "Islam: Religion in Prime Time." Second Annual Ecumenical Lecture, Luther College, Decorah, Iowa. 2/3/94
- "Toward a Theology of Development." Conference on Islamic Culture and Civilization, Ministry of Public Guidance, Tehran, Iran, 2/8/94
- "Sufism" at the session "The Tao, Mysticism and Spiritual Theology." XVI International Congress of Psychotherapy, Seoul, Korea. 8/24/94
- "The Divine Roots of Human Love." III Congreso Internacional Ibn al'Arabi: Amore Divino, Amor Humano. Murcia, Spain. 11/2/94
- "Teaching Rumi." Iranian Studies Seminar, Columbia University. 11/16/94
- "Sufi Views of Rahmah." *Hesed-Agape-Rahmah*, Brock University, St. Catherines, Ontario. 2/10/95
- "Islam's Attitude Toward Other Religions with Special Reference to Chinese Religion." Islam and Confucianism: A Civilizational Dialogue, University of Malaya, Kuala Lumpur. 3/14/94
- "Theological Bias in Koran Translations." Islam in America Conference, DePaul University, Chicago. 10/10/95
- "The Role of Imagination in Islamic Mysticism." Global and Multicultural Dimensions of Ancient and Medieval Philosophy, Binghamton University. 10/21/95
- "Presence with God." Ninth Annual Symposium, Muhyiddin Ibn Arabi Society, San Francisco. 11/29/95
- "Ibn Arabi and the Shariah." Institute of Islamic Studies, Islamabad, Pakistan. 1/1/97
- "Theology of Development." South Asia Partnership, Lahore, Pakistan. 1/5/97
- "Significance of the Islamic Intellectual Tradition for the Modern World." Center for South Asian Studies, Punjab University, Lahore. 1/6/97
- "Ibn Arabi." Lahore Arts Forum. 1/6/97
- "Art and the Imaginal." National College of Arts, Lahore. 1/7/97
- "The Paradox of the Veil in Sufism." Rending the Veil, New York University, Manhattan. 4/7/97
- "Traveling the Sufi Path: A Chishti Handbook from Bijapur." Persianate Sufism in the Safavid and Mughal Period, The School of Oriental and African Studies, University of London. 5/19/97
- "Jesus as a Muslim Type." Islamic Perspectives of Christianity, University of Glasgow, Scotland. 5/23/97
- "Rumi and Ibn al-Arabi." Conference on Rumi, Columbia University. 6/28/97

- "Philosophical Sufism," Department of Philosophy, Kutztown University, Kutztown PA. 12/5/97
- "The In-Between: Reflections on Ibn al-'Arabī's Psychology," The Society for the Study of Religion, Boston University. 2/19/98
- Saint Francis 1998 Summer Seminar in Religious Texts and Classics [for high school teachers]: The Poetry of Rumi. Louisville, Kentucky. 6/24-27/98
- "Sufism: Name and Reality." The Thomas Merton Center Foundation, Bellarmine College, Louisville, Kentucky
- "The Pertinence of Islamic Cosmology: Reflections on the Philosophy of Afdal al-Dīn Kāshānī." The World Congress on Mulla Sadra, Tehran, 5/24/99
- "The Heart of Islamic Philosophy: Reflections on the Work of Afdal al-Dīn Kāshānī." Lo Femenino de lo Mística, Seminario Internacional Complutense, Facultad de Filosofía, Universidad Complutense de Madrid. 11/2/99
- "On the Teleology of Perception," International Conference on Perception According to Mulla Sadra and Western Schools of Philosophy, University of London (May 12-13). 5/12/2000
- "Chinese Sufism and Ibn Arabi," Informal Islamic-Confucian Dialogue, Yenching Institute, Harvard University. 5/23/2000
- "The Crisis of the Islamic Intellectual Tradition." Keynote address at the Conference, "Time & Space in Islam," Islamic Foundation, Villa Park, Illinois. 7/1/2000
- "Time and Space in Ibn Arabi." Time & Space in Islam. Villa Park, IL. 7/2/2000
- "The Evolutionary Psychology of Jalal al-Din Rumi." The Eighth Reza Ali Khazeni Memorial Lecture in Iranian Studies, University of Utah, Salt Lake City. 7/2/2000
- "The Pluralistic Vision of Persian Sufi Poetry." Pluralism and Religions in Iranian History and Culture, Georgetown University. 9/28/2000
- "Modern Science and the Eclipse of Tawhīd." Keynote address at the conference, "God, Life and Cosmos: Theistic Perspectives," Islamic Research Institute, International Islamic University, Islamabad, Pakistan. 11/6/2000
- "The Anthropocosmic Vision in Islamic Thought." At the conference, "God, Life and Cosmos: Theistic Perspectives," Islamabad. 11/8/2000
- "The Rehabilitation of Islamic Thought." Iqbal Memorial Lecture 2000, Department of Philosophy, University of the Punjab, Lahore. 11/10/2000
- "The Structure of the Soul." Department of Academic Studies, Lahore College of Arts. 11/11/2000

- “The In-Between: Reflections on the Signs of the Soul in Ibn Arabi.” Towards a Dialogue between Phenomenology and Islamic Philosophy, American Philosophical Association, New York. 12/29/2000
- “Wahdat al-Wujud in India.” At the conference, Inner Dimension of the Islamic World: The School of Ibn ‘Arabī, Graduate School of Asian and African Area Studies, Kyoto University, Kyoto, Japan. 1/23/01
- “Finding the Centerpoint of the Circle of Finding: Sadr al-Din Qunawi on the Station of No Station.” Seminar on “Philosophy, Poetry, and Religion,” Humanities Center, Harvard University. 4/9/01
- “Islam in America and Islam and Other Religions,” public lecture, Hofstra University. 4/18/01
- “Az maqām-i lā maqām tā nuqta-yi wasat-i dā'ira-yi wujūd" (“From the Station of No Station to the Point at the Center of the Circle”). At the conference, “Honoring Toshihiko Izutsu,” Tehran University, Tehran, Iran. 5/29/01
- “On the Cosmology of Dhikr,” Paths to the Heart: Sufism and the Christian East, University of South Carolina. 10/19/01
- “The Real Shams-i Tabrizi,” Beacon of Knowledge: Conference in Honor of Professor Seyyed Hossein Nasr, George Washington University. 11/3/01
- “Principles and Practices of Islam,” Italian Cultural Institute, New York University. 11/26/01
- “The Circle of Life in Islamic Thought,” Creativity: Life, Cognition, Aesthetics in Islamic Philosophy and Phenomenology of Life, The American Philosophical Association Annual Meeting, Atlanta. 12/28/01
- “Reflections on Shams-i Tabrizi.” Religious Transformations from Medieval to Early Modern: Sawyer Seminar on Islam, University of Chicago. 1/18/02
- “Rumi’s Path of Realization.” Keynote speech, International Conference on Mawlana Rumi, Institute of Islamic Studies, London. 1/26/02
- “The Role of Intelligence in Islamic Philosophy.” Seventeenth Giorgio Levi Della Vida Award and Conference in Islamic Studies (in honor of Mohammad Arkoun): “From Islamology to the Critique of ‘Islamic’ Reason.” Center for Near Eastern Studies, UCLA. 5/11/02
- “The Search for Meaning in the Islamic Intellectual Tradition.” The Science of Nonlocality and Eastern Approaches to Exploring Ultimate Reality, Jongny-sur-vevey, Switzerland. 6/23/02
- “Imagination as Theophany in Islam.” The Temenos Academy, London. 6/26/02

- “Christian and Islamic Mysticism.” Four joint lectures, with Ewert Cousins (Fordham, emeritus), at the New York Open Center, October 2002
- “Love as the Way to Truth.” Sufism and Muslim Brotherhoods: Their Role and Influence in Contemporary Islam. The Edoardo Agnelli Centre for Comparative Religious Studies, Turin, Italy, 11/20/02
- “Divine and Human Love in the Poetry of Rumi.” Hampshire College. 3/12/03
- “Rumi’s Divine and Human Beloved: The Enigma of Shams-i Tabrizi.” Notre Dame University. 3/16/03
- “The Qur’ān as the Lover’s Mirror.” Sacred Sources: The Bible & the Qur’ān, A Symposium. Georgetown University. 3/18/03
- “The Immortality of the Soul in Baba Afdal.” The Humanities Institute, Bucknell University. 3/22/03
- “The Central Point: Qunawi’s Role in the School of Ibn ‘Arabi.” Symposium on The Unity of Existence: Ibn ‘Arabī and his School, Worcester College, Oxford, 5/3/03
- “Islamic Mysticism.” David M. Kennedy Center for International Studies, Brigham Young University. 5/28/03
- “The Origin and the Return: The Journey Toward Salvation in Islam.” Institute for the Study and Preservation of Ancient Religious Texts, Brigham Young University. 5/29/03
- “Rumi, Poet of Love and Transformation.” Four-part seminar at the Smithsonian Institution, Washington. 3/6/04
- “Ibn Arabi at the Parting of the Ways in Andalusia.” The Medieval and Interdisciplinary Studies Lecture Series, Louisiana State University, Baton Rouge. 3/26/04
- “Sufism and the Islamic Intellectual Tradition.” Four lectures at the Ecole des Hautes Études en Sciences Sociales, Paris. 6/7-28/04
- “The Muslim Intellectual Heritage and its Perception in Europe.” New Perspectives on Peace: The Second International Summer School on Religion and Public Life, Sarajevo/Mostar. 7/15/04
- “The Muslim Intellectual Heritage and Modern Political Ideologies.” New Perspectives on Peace: The Second International Summer School on Religion and Public Life, Sarajevo/Mostar. 7/16/04
- “Islam, Ideology, and the Methodology of Tawhid.” Sixth Annual International Philosophical Colloquium on Unity and Plurality in Europe: Religion and Civil Society. International Forum Bosnia, Sarajevo. 7/23/04

- “The Dialectic of Love in Early Persian Sufism.” The Fifteenth Annual Noruz Lecture, Foundation for Iranian Studies and George Washington University. Washington, D.C. 3/23/05
- “Comments on Stepanyants and Burrell.” In the panel, Dialogue between Islamic and Western Civilizations. The Beijing Forum, Beijing China, 11/17/05
- “The Place of *T'ien-fang hsing-li* in the Islamic Tradition.” Dialogue between Chinese and Islamic Civilizations: Cultural Dialogue and Cultural Consciousness. Yinchuan, China, 11/19/05
- “The Temporal Unfolding of the Soul in the View of Ibn 'Arabi.” The Temporal and Temporality in Islamic Philosophy and Occidental Phenomenology, American Philosophical Association, Eastern Division Convention, New York City. 12/28/05
- Liu Chih's Adaptations of his Persian Sources.” Nanjing University—Harvard-Yenching Forum for Dialogue between Chinese and Islamic Civilizations: The Global Significance of Local Knowledge. June 16-18, Yunnan University, Kunming, China. 6/17/06
- “The Traditional Approach to Learning.” University of Alberta, Edmonton, 9/24/06.
- “Uncovering the Secrets of Consciousness: The Sufi Approach.” The Fifth Annual Victor Danner Memorial Lecture in Islamic Studies. Department of Near Eastern Languages and Cultures, Indiana University, Bloomington. 4/13/07
- Conversation with Turan Koç. Arzin Merkezinde Buluşmalar/Meetings at the Center of the World, sponsored by Istanbul Büyükşehir Belediyesi (Istanbul Municipality). 5/6/07
- “The Need for Need.” International Symposium on Mevlânâ Celâleddin Rûmî, Istanbul-Konya. 5/8/07
- “Navigating the Ocean of the Soul: Sufism.” Asia House, London, 10/16/07.
- “The Other Side of Islam.” The 2007 Annual Davidson Lecture. The College of the Humanities, Carleton University, Ottawa. 11/2/07
- “The Teaching of Molavi/Rumi.” A Conference in Celebration of Molana Jalal ad-Din Mohammad Molavi Rumi, The College of the Humanities, Carleton University, Ottawa. 11/3/07
- “The Wisdom of Animals.” International Symposium on Ibn Arabi and the Modern Era, Istanbul. 5/24/08
- “The Goal of Islamic Education.” Keynote speech at The International Seminar on the Goal of Education According to Modern and Traditional Views, Tirana, Albania. 5/31/08

- “Baba Afdal and the Science of the Cosmos.” Institute of Wisdom and Philosophy, Tehran. 6/11/08
- “The Pivotal Role of Love in Sufism.” Love in Esoteric Traditions: Eranos Dialogue, Moscia, Switzerland. 11/16/08
- “Liu Zhi’s Technical Terms.” The Islamic College, London. 1/22/09
- “Arabic-Chinese Correlations in Liu Zhi.” The Harvard-Yenching Institute, Cambridge, Mass. 6/8/09
- “The Origins of the Traditional School.” Northwest University for Nationalities, Lanzhou, China. 6/24/09
- “The Traditional Worldview.” Northwest University for Nationalities, Lanzhou, China. 6/25/09
- “The Traditional Islam of Seyyed Hossein Nasr.” Northwest University for Nationalities, Lanzhou, China. 6/27/09
- “The Role of Love in the Islamic Intellectual Heritage.” Northwest University for Nationalities, Lanzhou, China. 6/29/09
- “The Anthropology of Compassion.” Keynote address at the conference, “Islam, Sufism and the Heart of Compassion.” New York Open Center. 11/6/09
- “The Aesthetics of Islamic Ethics: Love, Beauty, and the Perfection of the Soul.” The Wayne Leys Memorial Lecture in Philosophy; keynote address at the Twelfth Annual Building Bridges Graduate Student Philosophy Conference: Southern Illinois University Carbondale. 11/14/09
- “The Role of Love in the Quranic Worldview.” Inaugural public lecture of the Carleton Centre for the Study of Islam, Carleton University, Ottawa, Canada. 1/22/10
- “The Sufi Influence on Chinese Muslim Thought.” Distinguished Lecture Series, Islamic Civilizations and Societies Department, Boston College. 3/11/10
- “Talking about God in Chinese.” Comparative Theology Program, Boston College. 3/11/10
- “Exploring the Islamic East: China and the Indian Subcontinent.” Comparative Theology Program, Boston College. 3/12/10
- “Friendship and Love in the Islamic Tradition.” Oberlin College. 10/7/10
- “The Contemporary Value of Islamic Studies in China.” Keynote Lecture, Opening Ceremony of the Kenan Rifai Distinguished Professorship in Islamic Studies. Institute for Advanced Humanistic Studies, Peking University. 11/8/11
- “The Importance of Islamic Studies in China.” Department of Religious Studies, Minzu University, Beijing. 11/9/11

- “Why Study the Worldview of the Huiru? (2)” First annual conference of The Ken’an Refai Distinguished Professorship of Islamic Studies: The Contemporary Value of the Worldview of the Huiru and Islamic Studies in China. Institute for Advanced Humanistic Studies, Peking University. 6/9/12
- “The Sufi Sources of *Tianfang Xingli*.” The Institute of World Religions, Chinese Academy of Social Sciences, Beijing. 6/12/12
- “Islam: A Religion of Love?” The Wooster Forum: public lecture at the College of Wooster. 9/27/12
- “The Religion of Love Revisited.” Keynote lecture at the conference, Ibn ‘Arabi & Rumi: Being Fully Human, Graduate Theological Union, San Francisco. 5/3/13.
- “Ibn ‘Arabi: The Doorway to an Intellectual Tradition.” Keynote lecture at the conference, A Living Legacy: Ibn ‘Arabi in Today’s World, Columbia University, 10/23/15
- “Moses in the Religion of Love.” The First International Symposium of the Kenan Rifai Center for Sufi Studies, Kyoto University: “Islamic Studies and the Study of Sufism in Academia: Rethinking Methodologies.” 5/20/17
- “The Real, the Unreal, and the Metaphor.” The Real in Islam: Histories of Physicality and Spirituality from South Asia and Beyond. The University of Pennsylvania. 2/16/18
- Six lectures on the divine names; two panel discussions. The International Intensive Summer School of Sufi Studies. Uskudar University, Istanbul. 7/21-29/18.
- “Ahmad Sam’ani’s *Rawh al-arwah* in Khorasani Sufism.” Columbia University Seminar on Iranian Studies. 2/18/19